

ANNEXURE I (FORM A)

CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)

Despatch No. _____

Date _____

1. It is certified that Shri/Smt./Kumari _____ son/daughter of Shri _____ of village/town _____ District/Division _____ State of Punjab belongs to _____ Caste which has been recognised as Scheduled Caste as per “The Constitution (Scheduled Castes) Order, 1950”.
2. Shri/Smt./Kumari _____ and his/her family lives in village/town _____ District/Division of Punjab State.

Place _____

Signature _____

Date _____

Designation _____
(with seal of office)

Authorities competent to issue SC/ST Certificate

District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Executive Magistrate/Revenue Officer not below the rank of Tehsildar.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(For Applicants of SC category under post matric scheme only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of
Sh./Smt./Kumari _____
S/O./D/O./W/O. _____
resident of village _____ Post office _____ Tehsil _____ District
_____ (Punjab), for the financial year _____ is not more than 2,50,000/- (Rupees
two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards

ANNEXURE II (FORM A)

CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. _____ son/daughter of Shri _____ village/town _____ in District/Division _____ of the State of Punjab, belongs to the _____ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. _____ dated _____.
2. Shri/Smt./Kumari _____ and/or his/her family ordinary resides in village/town _____ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC-1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place _____

Signature _____

Date _____

Designation _____
(with seal of office)

Paste Passport size
photograph with
gum

Do not staple

Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note :**
- i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
 - ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
 - iii) Candidates whose certificate is older than one year from the date of issue must submit the self declaration as per Annexure II (Form C).



ANNEXURE II (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(for Applicants of BC category only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./
Kumari _____ S/O/
D/O./Wife/O _____ resident
of village _____ Post office _____
Tehsil _____ District _____ (Punjab),
is Rupees _____

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards

ANNEXURE II (FORM C)

**SELF-DECLARATION PERFORMA TO BE SUBMITTED BY THE PERSON BELONGING TO
BACKWARD CLASS CATEGORY AT THE TIME OF ADMISSION**

I _____ S/O, D/O _____ Resident of
_____ Village/Tehsil/City _____ District
_____ hereby declare that I _____ belong to _____ caste
and this caste has been declared as backward class by State Government as per letter no. _____
dated _____.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification no. 1/41/93-RCI/1597 dated 17.08.2005, notification no.1/41/93-RCI/209 dated 04.02.2009 and notification no. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____

Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____

Date: _____



ANNEXURE III

CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER (FF)

Certified that Mr./Ms. _____ an applicant for admission to undergraduate/postgraduate programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter (delete whichever is not applicable) of Shri _____ and resident of _____ who is freedom fighter/Tamra Patra holder and/or drawing pension from _____ treasury as per Punjab Govt. Rules/Instructions vide letter no. _____ dated _____.

Place _____

Date _____

Signature _____

Designation _____
(with seal of office)

Authorities competent to issue FF Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the Distt. to which the freedom fighter belongs.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE IV-A

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING DEFENCE OR EX-SERVICEMEN OF INDIAN ARMY, AIR FORCE AND NAVY

Certified that Ms./Mr. _____ son/daughter of Sh _____ is a resident of Punjab/Union Territory of Chandigarh

Sh./Smt. _____ is/was a father/mother/guardian of Ms./Mr _____ (Name of the candidate) and covers under Priority _____ for reservation/preference. As per service record at the time of entry into service his/her home address is/was _____

Inter-se priority/preference for reservation for the wards of defence personnel is as below:

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of Defence personnel disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service
- Priority IV: Wards of disabled in-service and boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
 - i) Paramvir Chakra
 - ii) Ashok Chakra
 - iii) Maha Vir Chakra
 - iv) Kirti Chakra
 - v) Vir Chakra
 - vi) Shaurya Chakra
 - vii) Sena, Nau Sena, Vayu Sena Medal
 - viii) Mention-in-Despatches
- Priority VI: Wards of Ex-Servicemen
- Priority VII: Wives of:
 - (i) defence personnel disabled in action and boarded out from service
 - (ii) defence personnel disabled in service and boarded out with disability attributable to military service
 - (iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel

This certificate is being issued for admission purpose only to Mr./Ms. _____ to apply for _____ (name of the course) in Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Date:

Signature of Commanding Officer
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab
(with official seal)

*Strike through whichever is not applicable



Note:

- 1) The candidates seeking admission against the above categories of defence personnel in case of State quota, who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit duly countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer duly countersigned by the Director, Defence Services Welfare Punjab.
- 2) The above said benefit is only for the wards of Punjab State and UT of Chandigarh Defence personnel only.
- 3) Guardians will only be considered if parents of the applicant/ward are not alive.

ANNEXURE IV-B

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING OR EX-SERVICEMEN OF PUNJAB POLICE/PUNJAB ARMED POLICE/PUNJAB HOME GUARDS/PARA MILITARY FORCES PERSONNEL INCLUDING OFFICIALS

Certified that Mr./Ms. _____ son/daughter of
Sh. _____ resident of _____
is father/mother/guardian of Mr./Ms. _____ (Name
of the candidate) who has been/is:

(Inter-se priority/preference for reservation is as below)

Priority I: Killed in action

Priority II: Disabled in action to the extent of 50% and above

Priority III: Winners of Gallantry award/President's Police Medal for Gallantry/Police Medal for Gallantry

This certificate is being issued for admission purpose only to Mr./Ms. _____
to apply for _____ (name of the course) in Guru Angad Dev Veterinary
and Animal Sciences University, Ludhiana.

Place _____

Signature of IG Police (HQ)
(with official seal)

Date _____

*Strike through whichever is not applicable

- Note :**
- i) In case of children/wards of Punjab Police personnel, Punjab Armed Police, Punjab Home Guards, Paramilitary Forces Personnel, the certificate may be signed by the IG Police (HQ), Punjab.
 - ii) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE V

CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORIST/SECURITY FORCES ACTING IN AID OF CIVIL POWER (TA)

1. It is certified that Mr./Ms. _____ son/daughter/wife of Sh./Smt. _____ was /is father/mother/guardian of Mr./Ms. _____ (Name of the candidate) resident of _____ Name of the village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on _____ in Village/Mohalla _____ Tehsil/Town _____ District _____. He was neither terrorist nor having any links with such elements.

2. This certificate is being issued for admission purpose only to Mr./Ms. _____ to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

No. _____

Signature _____

Place _____

Designation _____

Date _____

(with seal of office)

Authorities competent to issue TA Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the District/Sub-Divisional Officer (C)

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VI

CERTIFICATE TO BE PRODUCED IN SUPPORT OF CLAIM OF DISABILITY BY DISABLED PERSONS (DP)

No. _____ Date _____

It is certified that Mr./Ms. _____ aged about _____ years son/daughter of Sh. _____ Resident of _____ Tehsil _____ District _____ has been examined by Dr. _____ or a medical board of Civil Hospital _____ consisting of Dr. _____ Dr. _____ & Dr. _____.

His/Her report is as under:

Name of the disease _____

Whether the disease is progressive or non-progressive _____

Whether the candidate is fit to carry on studies _____

He/She is physically handicapped and his/her disability is _____ %.

His/Her signatures are given below :

Paste Passport size photograph first with gum and then get attested by Medical Officer conducting medical test.
Do not staple

Signature _____

Designation _____

(with seal of office)

Signature of the Candidate

Authorities competent to issue Disability Certificate

Civil Surgeon through a medical board consisting of at least three members out of which one shall be a specialist in the particular field for assessing locomotor/cerebral/visual/hearing disabilities, as the case may be in case of multiple disabilities. Single specialist doctor for single disability.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE VII

SELF DECLARATION OF THE PARENTS/GUARDIAN

Latest passport
size photograph of
declarant

I _____
Father/Mother/Guardian of Ms./Mr. _____
resident of (Full address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.
or
I am overseas citizen of India (proof attached)
2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.
3. That my son/daughter/ward has not been involved in any unlawful activity.
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.
5. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Dated _____

DECLARANT

Verification

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated _____

DECLARANT



ANNEXURE VII-A

RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Ms./Mr. _____

D/o/S/o Sh. _____ has been a student of this School/College

for a period of _____ years, from _____ to _____.

He/She left the School/College on _____.

Date _____

Signature of Principal/Head Master
of the School/College (with seal

OR

****CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a).**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____

father/mother of Ms./Mr. _____ (name of the Child/

Ward) is an employee of the _____ (name of Office) of Punjab Government.

He/She is working as _____ and is posted at _____

He/She has more than three years service at his/her credit.

Date _____

Place _____

Head of Department (Seal)



OR

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of the _____ of Punjab Government. He/She is working as _____ on deputation with the _____ and is posted at _____ He/She has more than three years of service at his/her credit.

Place _____

Date _____

Head of the Department (with Seal)

OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of Govt. of India and he/she is working as _____ He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Date _____

Head of the Department (with Seal)

OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (c).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ (Institution/Undertaking) of the Government of Punjab and is working as _____. He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Date _____

Head of the Department (with Seal)



OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (d).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ . (name of autonomous body/company) _____ in which the Punjab Government has 20% or more share. He/She is working as _____ and is posted at _____ It is also certified that he/she has three years service in the above said autonomous body/company.

Date _____

Head of the Department (with Seal)

OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (iv).

Certified that Mr./Mrs. _____ S/o/W/o Sh. _____ father/mother/guardian of Mr./Ms. _____ (name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from _____ to _____. He/She is working as _____ (name of profession, designation and job).

*Strike out whichever is not applicable.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.



OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (v).

Certified that Mr./Mrs. _____
S/o/W/o Sh. _____ father/mother/guardian
Mr./Miss _____ (name of the Child/Ward with full address) hold
immovable property at (place & district) _____ in the state of Punjab for the past
_____ years

Date _____

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, Tehsildar, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

OR

*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).

Certified that Ms./Mr. _____ S/o/D/o Sh. _____
resident of _____ was born in Punjab as per Birth Certificate.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

* This declaration is to be given by all candidates.

** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions is to be given.



ANNEXURE VIII

**CERTIFICATE FOR INSERVICE CANDIDATES TO BE ISSUED BY THE HEAD OF SECTION/
DEPARTMENT/OFFICE OF THE GADVASU/PAU, OR PUNJAB GOVT. OR UNION TERRITORY
OF CHANDIGARH OR CENTRAL GOVT. ORGANIZATIONS**

1. Certified that Shri/Smt./Kumari _____ is employed in the office of _____ as _____ since _____. Also certified that he/she submitted his/her application to this office on for onward transmission to the Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
2. Certified that his/her service record, so far as known to me, is good and I am not aware of any circumstances which may render him/her ineligible for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
3. Certified that he/she has completed the period of probation of the post held by him/her.

No. _____

Date _____

Place _____

Signature _____

Designation _____

Section/Deptt./Office _____

ANNEXURE IX-A

**CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF
KASHMIRI MIGRANT (KM)**

No. _____

Date _____

It is certified that Mr./Mrs. _____ Son/daughter
of _____ Resident of _____ Tehsil _____
District _____ is a Kashmiri migrant. He/She is original resident of _____
Tehsil _____ District _____.

The Certificate is being issued to Sh./Smt./Kumari _____ to apply for admission
to _____ programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue Kashmiri Migrant Certificate

District Magistrate of the District of origin of the person.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE IX-B-1

CERTIFICATE IN SUPPORT OF CLAIM OF RURAL AREA CANDIDATE

Dispatch No.....

Date.....

1. It is certified that Shri/Smt./Kumari
son/daughter of Shri
Resident of (Full address of candidate)
.....is a permanent resident of a rural area (village). (Attach Voter Card and or Aadhaar Card)
2. He/She must have studied for a minimum of three years and passed Matric and Senior Secondary (10+1 and 10+2) from the school(s) which /those is / are situated in rural area as per details mentioned below:

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.	10 th		
2.	10+1		
3.	10+2		

Place

Signature.....

Date

Designation

(with seal of office)

Authority competent to issue 'Rural Area' Certificate

- (i) Sub Divisional Magistrate/ Tehsildar/BDPO/Naib Tehsildar
- (ii) GA to DC

N.B.:

1. The school should not fall within the limits of Municipal Committee, notified area or Cantonment Board. Schools like Dashmesh Academy and those situated in University Campuses, Nangal Township and Talwara Township etc. are excluded from the list of Schools in rural category.
2. In case, any of the requisite certificate(s) is/are found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....
Signature of Candidate

ANNEXURE IX-B-2

CERTIFICATE IN SUPPORT OF CLAIM OF BACKWARD AREA CANDIDATE

Dispatch No.

Date:.....

It is certified that Shri/Smt./Kumari
son/daughter of Shri is a Bonafide
resident of Tehsil.....District.....
which has been declared as backward Area by the Punjab Government. His/her claim falls under category.....
indicated below:

- a) A person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) A person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM/Tehsildar
(with official Seal)

- Please mention here category(a)or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM/Tehsildar is not valid and will not be accepted.



ANNEXURE IX-B-3

CERTIFICATE IN SUPPORT OF CLAIM OF BACKWARD AREA CANDIDATE

Dispatch No.....

Date.....

1. It is certified that Shri/Smt./Kumari
son/daughter of Shri
Resident of (Full address of candidate)
.....is a permanent resident of a backward area (village). (Attach Voter Card and or Aadhaar Card)
2. He/She must have studied for a minimum of three years and passed Matric and Senior Secondary (10+1 and 10+2) from the school(s) which /those is / are situated in backward area as per details mentioned below:

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.	10 th		
2.	10+1		
3.	10+2		

Place

Signature.....

Date

Designation

(with seal of office)

Authority competent to issue 'Backward Area' Certificate

DC/GA to DC/Sub Divisional Magistrate/ Tehsildar/BDPO/Naib Tehsildar (with official seal)

N.B.:

- In case, any of the requisite certificate(s) is/are found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....

Signature of Candidate

ANNEXURE IX-C-I

CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE

Dispatch No.

Date:.....

It is certified that Shri/Smt./Kumari
son/daughter of Shri has studied in
(Name and Address of the school)
which is situated in a border area(village) lying within the belty of 16 K.M./10 Miles from the International Border from
(Date of joining)to (date of leaving).....

Signature.....

Designation.....

(with seal of office)

Authority competent to issue 'Boarder area' Certificate

- (i) DC/GA to DC
- (ii) SDO (Civil)/SDM
- (iii) BDPO/Tesildar

N.B.:

1. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....
Signature of Candidate



ANNEXURE IX-C-2

CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE

Dispatch No.

Date:.....

It is certified that Shri/Smt./Kumari son/daughter of Shri.....has studied for a period of year(s) i.e., from (date of joining) to (date of leaving).....and passed the following examination from our school which is situated in Border area village/town (excluding the district towns of Ferozpur and Gurdaspur) and lying within the belt of 16 K.M/10 miles from the International Border as per details mentioned below:

(Bifurcation of 5 Year Study as per Border Area Clause 7.4.1 of Chapter VII of the Prospectus)

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.			
2.			
3.	10 th		
4.	10+1		
5.	10+2		

N.B.:

1. Candidate must be from a village/town within the belt of 16 K.M./10 miles from the International Border and has studied there for at least five years and must have passed Matric and Senior Secondary (10+1 and 10+2) examination from a school located in border village/ town within the belt of 16 K.M./10 miles from the International Border (excluding the district towns of Ferozpur and Gurdaspur)
2. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and /or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....
Signature of Candidate

ANNEXURE X-A

SELF UNDERTAKING OF GAP IN STUDY PERIOD

I _____ Son/daughter of _____
resident of _____

(full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2/Bachelor's/Master's examination held in _____ from _____ (School/College)
2. That I have not joined any college/institution after passing 10+2/Bachelor's/Master's examination.

Or

That I have joined the course _____ at _____
(Name of the institution) w.e.f. _____ and will leave the same before joining the B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology)/M.V.Sc./M.Sc./M.F.Sc./M.Tech./Ph.D. (as applicable).

Or

That I am working at _____ as _____ I will leave the same or I will get my leave sanctioned before joining the studies.

3. That I was not involved in any unlawful activity during this period.

Dated _____

Signature of Candidate



ANNEXURE X-B

SELF UNDERTAKING BY CANDIDATES

I Son/daughter of
resident of (full address to the given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in (Academic Year) fromopen school Board.
2. That the school has been listed at Sr.no. as per the list of approved open school/boards displayed on the website of Council of Boards of School Education (COBSE), New Delhi.
3. I hereby submit my Aadhaar Card and Domicile/ Residence Certificate.
4. That I was not involved in any unlawful activity during this period.

Dated.....

Signature of Candidate



ANNEXURE XI-A

UNDERTAKING BY PARENT/GUARDIAN REGARDING ANTI-RAGGING

1. I, _____ Father/Mother/Guardian of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/State Government in this regard on curbing the menace of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the Regulations the Law in force.

Signed this _____ day of _____ month of _____ year

Signature

Address: _____

Mobile no. _____

Name:

(1) Witness:

Address: _____

_____ Mobile no. _____

(2) Witness:

Address: _____

_____ Mobile no. _____



ANNEXURE XI-B

ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਥ ਪੱਤਰ

1. ਮੈਂ _____ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ _____
_____ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ

ਪਤਾ _____

ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 1:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____


ਗਵਾਹ 2:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____

ANNEXURE XII

FORM-6 FOR ELECTION PHOTO IDENTITY CARD (EPIC) REGISTRATION

 <p>ELECTION COMMISSION OF INDIA FORM-6</p> <p><small>(See Rules 13(1) and 26) of Registration of Electors Rule-1960</small></p>	Acknowledgement No. _____ (To be filled by office)
<p>Application for Inclusion of Name in Electoral Roll for First time Voter OR on Shifting from One Constituency to Another Constituency.</p>	
<p>To, The Electoral Registration Officer,Assembly / Parliamentary Constituency</p>	
I request that my name be included in the electoral roll for the above Constituency. (Tick appropriate box) As a first time voter <input type="checkbox"/> or due to shifting from another constituency <input type="checkbox"/>	
Particulars in support of my claim for inclusion in the electoral roll are given below:-	
<p>Mandatory Particulars</p>	
(a) Name	
(b) Surname(if any)	
(c) Name and surname of Relative of Applicant [see item (d)]	
(d) Type of Relation (Tick appropriate box)	Father <input type="checkbox"/> Mother <input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Other <input type="checkbox"/>
(e) Age [as on 1 st January of current calendar year.....]	Years <input type="checkbox"/> <input type="checkbox"/> Months <input type="checkbox"/> <input type="checkbox"/>
(f) Date of Birth (in DD/MM/YYYY format)(if known)	<input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> / <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
(g) Gender of Applicant (Tick appropriate box)	Male <input type="checkbox"/> Female <input type="checkbox"/> Third Gender <input type="checkbox"/>
(h) Current address where applicant is ordinarily resident	House No. _____
Street/Area/Locality	
Town/Village	
Post Office	Pin Code <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
District	State/UT _____
(i) Permanent address of applicant	House No. _____
Street/Area/Locality	
Town/Village	
Post Office	Pin Code <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
District	State/UT _____
(j) EPIC No. (if issued)	
<p>Optional Particulars</p>	
(k) Disability (if any) (Tick appropriate box)	Visual impairment <input type="checkbox"/> Speech & hearing disability <input type="checkbox"/> Locomotor disability <input type="checkbox"/> Other _____
(l) Email id (optional)	
(m) Mobile No. (optional)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<p>DECLARATION - I hereby declare that to the best of knowledge and belief –</p> <p>(i) I am a citizen of India and place of my birth is Village/Town.....District.....State.....</p> <p>(ii) I am ordinarily resident at the address given at (h) above since(date, month, year).</p> <p>(iii) I have not applied for the inclusion of my name in the electoral roll for any other constituency.</p> <p>*(iv) My name has not already been included in the electoral roll for this or any other assembly/ parliamentary constituency</p> <p style="text-align: center;">OR</p> <p>*My name may have been included in the electoral roll for _____ Constituency in _____ State in which I was ordinarily resident earlier at the address mentioned below and if so, I request that the same may be deleted from that electoral roll.</p> <p>* strike off the option not appropriate</p>	



PROSPECTUS 2024-25

Address of earlier place of ordinary residence (if applying due to shifting from another constituency)					
House No.			Street/Area/Locality		
Town/Village					
Post Office			Pin Code	<input type="text"/>	<input type="text"/>
District			State/UT		
<i>I am aware that making a statement or declaration which is false and which I know or believe to be false or do not believe to be true, is punishable under Section 31 of the Representation of the People Act, 1950 (43 of 1950).</i>					
Place.....					
Date.....			Signature of Applicant.....		
Remarks of Field Level Verifying Officer:					
Details of action taken (To be filled by Electoral Registration Officer of the constituency)					
The application of Shri / Shrimati/ Kumarifor inclusion of name in the electoral roll in Form 6 has been accepted/ rejected. Detailed reasons for acceptance [under or in pursuance of rule 18/20/26(4)] or rejection [under or in pursuance of rule 17/20/26(4)] are given below:					
Place:					
Date:		Signature of ERO		Seal of the ERO	
Intimation of decision taken (to be filled by Electoral Registration Officer of the constituency and to be posted to the applicant on the address as given by the applicant)					
The application in Form 6 of Shri/Shrimati/Kumari.....					Postage Stamp to be affixed by the Electoral Registration Authority at the time of dispatch
Current address where applicant is ordinarily resident		House No.			
Street/Area/Locality					
Town/Village					
Post Office			Pin Code	<input type="text"/>	
District			State/UT		
Has been (a) accepted and the name of Shri/Shrimati/Kumari.....					
Has been registered at Serial No.....in Part No..... of AC No.....					
(b) rejected for the reason.....					
Date:			Electoral Registration Officer		
Address.....					
Acknowledgement/Receipt					
Acknowledgement Number _____			Date _____		
Received the application in form 6 of Shri / Smt. / Ms. _____					
[Applicant can refer the Acknowledgement No. to check the status of application].					
Name/Signature of ERO/AERO/BLO					

ANNEXURE XIII

Govt. of Punjab

(Name and Address of the Authority issuing the certificate)

INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No. _____

Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street _____ PostOffice _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rupees 8.0 Lakh (Rupees Eight Lakh only) for the financial year _____. His/Her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Schedule Caste, Schedule Tribe and other Backward Classes (Central List)

Recent Passport
size attested
photograph of the
applicant

Signature with seal of Office

Name _____

Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.